

**DOTD Letting List By Parish
DISTRICTWIDE 02**

| PROJ : H.012461 NO RPC SAFE STREETS FOR EVERYONE DEVELOP A SAFETY PLAN. BRIDGE : ROAD : | | | | | RR | ENVIRON | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-------|------------|--------|-----------|----------|------------|------------|--------|-----------------|----|--|--------|------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DESIGNER : PROJ MGR : PARSONS, BRIAN REMARKS 1 : REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING 12/01/2016 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Parish</th> <th>District</th> <th>Route</th> <th>Ctrl Sectn</th> <th>Length</th> </tr> </thead> <tbody> <tr> <td>DISTRICTWIDE 02</td> <td>02</td> <td></td> <td>000-92</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Parish | District | Route | Ctrl Sectn | Length | DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | WQC | F-PLANS | | | | | | | | | | | | | | | | |
| Parish | District | Route | Ctrl Sectn | Length | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.009054 DIST. 02 PAVEMENT MARKING REPLACEMENT II PLASTIC PAVEMENT STRIPING AND RAISED PAVEN BRIDGE : ROAD : | | | | | RR | ENVIRON | 09/12/2011 | APP | PCE | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNER : DISTRICT 02 PROJ MGR : COLVIN, JODY REMARKS 1 : REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING SFY 19 - 20 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.010170 SMART GROWTH PLANNING TRANSPORTATION PLANNING - LAND USE EDUCAT BRIDGE : ROAD : | | | | | RR | ENVIRON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNER : PROJ MGR : NGUYEN, WAYNE REMARKS 1 : REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING SFY 19 - 20 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.011535 NEW ORLEANS TRAVEL TIME (BLUETOOTH) BLUETOOTH EQUIPMENT IN DISTRICT 02 BRIDGE : ROAD : | | | | | RR | ENVIRON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNER : PROJ MGR : REMARKS 1 : REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING SFY 19 - 20 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.009186 DIST. 02 PAVEMENT MARKING REPLACE III: PLASTIC PAVEMENT STRIPING AND RAVISED PAVE BRIDGE : ROAD : | | | | | RR | ENVIRON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNER : SECTION 77 PROJ MGR : COLVIN, JODY REMARKS 1 : REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING SFY 21 - 22 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.005168 NEW ORLEANS RAIL GATEWAY EIS EIS BRIDGE : ROAD : | | | | | RR | ENVIRON | 04/08/2016 | AD | EIS | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNER : PROJ MGR : GOODELL, DEAN REMARKS 1 : STATE & RR EACH PUTTING UP 10% OF MATCH F REMARKS 2 : | | | | | COE | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONS AUTH | | | | | CG | P-PLANS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LETTING SFY 25 - 26 | | | | | CGN | R/W-MAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | CUP | R/W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SSP | UTIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LEV | PDD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REL | PS&E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | FEDREV 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**DOTD Letting List By Parish
DISTRICTWIDE 02**

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|--|----------|-------|------------|--------|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| PROJ : H.005158 FEDL : 9201501 DESIGNER : PROJ MGR : NGUYEN, WAYNE REMARKS 1 : 700-92-0011; EIS REMARKS 2 : | | | | | FUTURE I-49 SOUTH (RACELAND TO WESTBANK UPRGRADING US 90 FOR FUTURE I-49 SOUTH BRIDGE : WINDMANN, ANDREW ROAD : JESCLARD, TREY | | | | | RR COE CG CGN WQC CUP SSP LEV REL LOC FEDREV 01 | | | | | ENVIRON 09/10/2018 ASN EIS SURVEY P-PLANS R/W-MAP F-PLANS R/W UTIL PDD PS&E | | | | | COSTS (X\$1000) ENGR 9,300 CONS 0 FUNDING DEMO DE DEMO DE | | | | |
| Parish | District | Route | Ctrl Sectn | Length | CONS AUTH LETTING SFY 47 - 48 | | | | | | | | | | | | | | | | | | | |
| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.005164 FEDL : 9205504 DESIGNER : PROJ MGR : NGUYEN, WAYNE REMARKS 1 : 700-92-0017;STAGE O UNDER WAY REMARKS 2 : | | | | | SMART GROWTH STRATEGIES LAND USE LAND USE STUDY BRIDGE : ROAD : | | | | | RR COE CG CGN WQC CUP SSP LEV REL LOC FEDREV 03 | | | | | ENVIRON SURVEY P-PLANS R/W-MAP F-PLANS R/W UTIL PDD PS&E | | | | | COSTS (X\$1000) CONS 0 FUNDING DEMO DE | | | | |
| Parish | District | Route | Ctrl Sectn | Length | CONS AUTH LETTING SFY 47 - 48 | | | | | | | | | | | | | | | | | | | |
| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.005167 FEDL : 9207501 DESIGNER : PROJ MGR : NGUYEN, WAYNE REMARKS 1 : 700-92-0020;PRE STAGE 0 REMARKS 2 : | | | | | LONG-RANGE TRANSPORTATION STRATEGY GROWTH MANAGEMENT STUDY BRIDGE : ROAD : | | | | | RR COE CG CGN WQC CUP SSP LEV REL LOC FEDREV 03 | | | | | ENVIRON SURVEY P-PLANS R/W-MAP F-PLANS R/W UTIL PDD PS&E | | | | | COSTS (X\$1000) ENGR 400 CONS 0 FUNDING DEMO DE DEMO DE | | | | |
| Parish | District | Route | Ctrl Sectn | Length | CONS AUTH LETTING SFY 47 - 48 | | | | | | | | | | | | | | | | | | | |
| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| PROJ : H.009731 FEDL : H009731 DESIGNER : PROJ MGR : AMBEAU, JAUBERT REMARKS 1 : REMARKS 2 : | | | | | L/CNG FUEL FLEETS DISTRICT 02 FLEET CONVERSION TO CNG BRIDGE : ROAD : | | | | | RR COE CG CGN WQC CUP SSP LEV REL LOC FEDREV 03 | | | | | ENVIRON SURVEY P-PLANS R/W-MAP F-PLANS R/W UTIL PDD PS&E | | | | | COSTS (X\$1000) FESBLT 73 CONS 0 FUNDING STPFLEX CM CM | | | | |
| Parish | District | Route | Ctrl Sectn | Length | CONS AUTH LETTING XXX XXXX | | | | | | | | | | | | | | | | | | | |
| DISTRICTWIDE 02 | 02 | | 000-92 | 0.00 | | | | | | | | | | | | | | | | | | | | |